

South Florida Water Management District

Public Meeting to Discuss Regulatory Matters

February 20, 2013 - 10:00 a.m. South Florida Water Management District – Storch Room 3301 Gun Club Road, West Palm Beach, FL 33406 (This meeting will be video conference to the selected remote service centers: Lower West Coast, Orlando and Okeechobee Service Centers. The meeting will also be broadcast to the public through the District's website at <u>www.sfwmd.gov</u>)

<u>AGENDA</u>

This meeting is open to the public

- 1. Call to Order Executive Director
- 2. Applications of Heightened Public Concern Pending Final Action (see Attachment A)
 - Public Comment
- Applications of Heightened Public Concern Not Complete (see Attachment B)
 Public Comment
- 4. Public Comment on other Pending Permit Applications
- 5. Public Comment on General Regulatory Issues
- 6. Adjourn Executive Director

Next Public Meeting to Discuss Regulatory Matters

March 20, 2013 – 10:00 a.m. South Florida Water Management District 3301 Gun Club Road, West Palm Beach, FL 33406

For meeting information call: 561-682-6207 Florida Toll Free: 1-800-432-2045 x6207

South Florida Water Management District Applications of Heightened Public Concern PENDING FINAL ACTION Public Meeting to Discuss Regulatory Matters

ATTACHMENT A

| | County | App No / Permit No | Project Name | Permittee | Default date | Waiver Exp date |
|-----|--------|-----------------------|--|---------------|--------------|--------------------|
| A-1 | HENDRY | 050202-14 | AIRPORT - SEARS M S B U MASTER PLAN DRAINAGE IMPROVEMENTS | HENDRY COUNTY | 26-MAR-2013 | 26-MAR-2013 |

ATTACHMENT B

South Florida Water Management District Applications of Heightened Public Concern NOT COMPLETE Public Meeting to Discuss Regulatory Matters

Report run on: February 13, 2013

| | County | Permit Type | App No / Permit No | App Status | Project Name | Permittee |
|-----|------------|----------------|------------------------|--------------|---|---|
| B-1 | COLLIER | ERP | 080103-6 | NO RESPONSE | TOWN OF BIG CYPRESS | COLLIER ENTERPRISES MANAGEMENT INC C D C LAND INVESTMENTS L L C COLLIER LAND HOLDINGS LTD |
| B-2 | COLLIER | ERP | 080627-33 | NO RESPONSE | MASSEY STREET DRAINAGE MAINTENANCE | COLLIER COUNTY BOARD OF COUNTY COMMISSIONERS INDIAN HILL PARTNERS |
| B-3 | LEE | ERP | 060217-9 | NO RESPONSE | PONDELLA 460 | STEVEN LOFFRENO |
| B-4 | MIAMI-DADE | ERP | 081114-3 | NO RESPONSE | FACILITIES AT KROME | FREJA, N.V. AND ALA, N.V. |
| B-5 | PALM BEACH | MIT | 040830-22 | NO RESPONSE | LEMON GROVE MITIGATION BANK | FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION |
| B-6 | PALM BEACH | ERP | 120703-6 50-10080-P | NO RESPONSE | LAKE WORTH / LYONS RESIDENTIAL PROPERTY | AL LAKE WORTH L L C LYONS ROAD LAKE WORTH L L C ELIZABETH ROMFH JULES ROMFH JR. |
| B-7 | POLK | WU | 110712-7 | UNDER REVIEW | POLK COUNTY SOUTHEAST WELLFIELD | POLK COUNTY BOARD OF COUNTY COMMISSIONERS |
| B-8 | ST LUCIE | ERP | 090107-1 | NO RESPONSE | CROSSTOWN PARKWAY EXTENSION (BRIDGE OVER NORTH FORK) | CITY OF PORT ST LUCIE |