

40E-4.091 Publications, Rules and Interagency Agreements Incorporated by Reference.

(1) The following publications, rules and interagency agreements are incorporated by reference herein:

(a) “Environmental Resource Permit Applicant’s Handbook, Volume II For Use Within the Geographic Limits of the South Florida Water Management District, August 10, 2014, <http://www.flrules.org/Gateway/reference.asp?No=Ref-04449>, and which incorporates the following forms or materials are by referenced:

1. U.S. Department of Agriculture, Soil Conservation Service, “Rainfall Frequency Atlas of Alabama, Florida, Georgia and South Carolina for Durations from 30 Minutes to 24 Hours and Return Periods from 1 to 100 years” (1978), <http://www.flrules.org/Gateway/reference.asp?No=Ref-02975>, referenced in Subsection 5.7.2(c);

2. Florida Department of Transportation “Drainage Manual, Appendix B: IDF-Curves, Precipitation Data, Rainfall Distributions” (August 2001), <http://www.flrules.org/Gateway/reference.asp?No=Ref-02981>, referenced in Section 5.7.2(d);

3. U.S. Department of Agriculture, Natural Resources Conservation Service, “National Engineering Handbook, Part 630, Chapter 10” (2004), <http://www.flrules.org/Gateway/reference.asp?No=Ref-02983>, referenced in Subsection 5.7.6(b);

4. Chapter 27, Article XIII, Wellfield Protection Ordinance, Broward County Code of Ordinances, last amended September 28, 1999, <http://www.flrules.org/Gateway/reference.asp?No=Ref-00052>, reference in Section 4.2.2(b)6.b;

5. Dade County Wellfield Protection Ordinance contour showing maximum limits (Section 24-43 Protection of Public Potable Water Supply Wells; Chapter 24 Environmental Protection; Code of Metropolitan Dade County, Florida; Codified through Ordinance No. 11-01, enacted January 20, 2011 (Supp. No. 68)), <http://www.flrules.org/Gateway/reference.asp?No=Ref-00053>, referenced in Section 4.2.2(b)6.c.

~~6.(b)~~ Operating Agreement Concerning Regulation Under Part IV, Chapter 373, F.S., between South Florida Water Management District and Department of Environmental Protection, July 1, 2007, <http://www.flrules.org/Gateway/reference.asp?No=Ref-00055>.

~~7.(e)~~ State water quality standards set forth in Chapters 62-4 ~~(10/1/13)~~ ~~(5/9/2013)~~, <http://www.flrules.org/Gateway/reference.asp?No=Ref-02976>, 62-302 ~~(8/1/13)~~ ~~(7/17/2013)~~, <http://www.flrules.org/Gateway/reference.asp?No=Ref-02982>, 62-520 ~~(7/12/2009)~~, <http://www.flrules.org/Gateway/reference.asp?No=Ref-02977>, and 62-550, F.A.C., ~~(6/24/14)~~ ~~(2/16/2012)~~, <http://www.flrules.org/Gateway/reference.asp?No=Ref-02978>. ~~The state water quality standards are also defined and incorporated in Section 2.1.19 of the Applicant’s Handbook, Volume II.~~

~~(b)(d)~~ Chapter 62-312, Part IV, F.A.C., “Additional Criteria for Dredging and Filling Within Outstanding Florida Waters in Monroe County,” (2/16/2012), <http://www.flrules.org/Gateway/reference.asp?No=Ref-02974>.

~~(c)(e)~~ Delegation Agreement among the Florida Department of Environmental Protection, the South Florida Water Management District, and Broward County, (dated May 22, 2001), <http://www.flrules.org/Gateway/reference.asp?No=Ref-00054>.

(2) The documents listed in subsection (1) can also be obtained at no cost by contacting the South Florida Water Management District Clerk’s Office, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (800) 432-2045, ext. 6436, or (561) 682-6436.

Rulemaking Authority 373.044, 373.103, 373.113, ~~373.413~~, 373.418, 373.4131, 373.441 FS. Law Implemented 373.046, 373.413, 373.4131, 373.414, 373.4142, 373.416, ~~373.418~~, 373.426, 373.441 FS. History—New 9-3-81, Amended 1-31-82, 12-1-82, Formerly 16K-4.035(1), Amended 5-1-86, 7-1-86, 3-24-87, 4-14-87, 4-21-88, 11-21-89, 11-15-92, 1-23-94, 4-20-94, 10-3-95, 1-7-97, 12-3-98, 5-28-00, 8-16-00, 1-17-01, 7-19-01, 6-26-02, 6-26-02, 4-6-03, 4-14-03, 9-16-03, 12-7-04, 2-12-06, 10-1-06, 11-20-06, 1-23-07, 7-1-07, 7-22-07, 11-11-09,

7-1-10, 7-4-10, 12-15-11, 5-20-12, 10-1-13, 8-10-14, .