



REVISED DATE AND
LOCATION FOR NEXT
MEETING

South Florida Water Management District

Public Meeting to Discuss Regulatory Matters

April 15, 2015 - 10:00 a.m.

South Florida Water Management District – Storch Room
3301 Gun Club Road, West Palm Beach, FL 33406

(This meeting will be video conference to the selected remote service centers: Lower West Coast, Orlando and Okeechobee Service Centers. The meeting will also be broadcast to the public through the District's website at www.sfwmd.gov)

AGENDA

This meeting is open to the public

1. Call to Order - Executive Director
2. Applications of Heightened Public Concern Pending Final Action (see Attachment A)
 - Public Comment
3. Applications of Heightened Public Concern Not Complete (see Attachment B)
 - Public Comment
4. Public Comment on other Pending Permit Applications
5. Public Comment on General Regulatory Issues
6. Adjourn – Executive Director

Next Public Meeting to Discuss Regulatory Matters M

May 20, 2015 – 10:00 a.m. – B-1 Auditorium
South Florida Water Management District
3301 Gun Club Road, West Palm Beach, FL 33406

***For meeting information call: 561-682-6207
Florida Toll Free: 1-800-432-2045 x6207***

South Florida Water Management District
Applications of Heightened Public Concern PENDING FINAL ACTION
Public Meeting to Discuss Regulatory Matters

Report run on: April 9, 2015

ATTACHMENT A

| | County | App No / Permit No | Project Name | Permittee | Default date | Waiver Exp date |
|-----|--------|-----------------------|--|---------------|--------------|--------------------|
| A-1 | HENDRY | 050202-14 | AIRPORT - SEARS M S B U MASTER PLAN DRAINAGE IMPROVEMENTS | HENDRY COUNTY | 30-JUN-2015 | 30-JUN-2015 |

South Florida Water Management District
Applications of Heightened Public Concern NOT COMPLETE
Public Meeting to Discuss Regulatory Matters

Report run on: April 9, 2015

ATTACHMENT B

| | County | Permit Type | App No / Permit No | App Status | Project Name | Permittee |
|------|------------|-------------|---------------------------|--------------|---|--|
| B-1 | COLLIER | ERP | 080103-6 | NO RESPONSE | TOWN OF BIG CYPRESS | COLLIER LAND HOLDINGS LTD C D C LAND INVESTMENTS L L C COLLIER ENTERPRISES MANAGEMENT INC |
| B-2 | HIGHLANDS | ERP | 131219-11 28-00513-P | NO RESPONSE | SWAMP HAMMOCK OUTDOOR RECREATION CLUB | BRAHA SEBRING L L C |
| B-3 | LEE | ERP | 060217-9 | NO RESPONSE | PONDELLA 460 | STEVEN LOFFRENO |
| B-4 | LEE | ERP | 120622-9 | NO RESPONSE | EDEN OAK | EDEN OAK PORT SANIBEL L L C EDEN OAK I, L L C |
| B-5 | MIAMI-DADE | WU | 150126-17 | UNDER REVIEW | TURKEY POINT COOLING CANAL AUGMENTATION | FLORIDA POWER & LIGHT COMPANY |
| B-6 | MIAMI-DADE | WU | 150220-2 13-05810-W | NO RESPONSE | ALL ABOARD FLORIDA - MIAMI STATION | D T MIAMI L L C |
| B-7 | PALM BEACH | MIT | 040830-22 | NO RESPONSE | LEMON GROVE MITIGATION BANK | FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION |
| B-8 | PALM BEACH | ERP | 131119-5 50-00610-S-24 | APPEAL | N P B C I D UNIT 2 C PHASE 1 | KH ALTON LLC GRANDIFLORA MULTIFAMILY INVESTMENTS, L L C PARKSIDE RETAIL INVESTMENTS, L L C HEIGHTS BIOTECH INVESTMENTS L L C FLORIDA POWER AND LIGHT NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT PALM BEACH COUNTY KG DONALD ROSS L L C |
| B-9 | PALM BEACH | ERP | 131216-7 50-00610-S-24 | APPEAL | N P B C I D UNIT 2 C NEIGHBORHOOD 1 | K H ALTON L L C |
| B-10 | PALM BEACH | ERP | 140902-5 | UNDER REVIEW | OCEAN RIDGE RESTORATION PROJECT | WILLIAM B SWAIM |
| B-11 | PALM BEACH | ERP | 141120-2 50-00021-S | UNDER REVIEW | MINTO WEST | MINTO S P W L L C SEMINOLE IMPROVEMENT DISTRICT |

South Florida Water Management District
Applications of Heightened Public Concern NOT COMPLETE
Public Meeting to Discuss Regulatory Matters

Report run on: April 9, 2015

ATTACHMENT B

| | County | Permit Type | App No / Permit No | App Status | Project Name | Permittee |
|------|----------|-------------|--------------------|--------------|--|-----------------------|
| B-12 | ST LUCIE | ERP | 090107-1 | UNDER REVIEW | CROSSTOWN PARKWAY EXTENSION (BRIDGE OVER NORTH FORK) | CITY OF PORT ST LUCIE |