REVISED 4/10/14



# **South Florida Water Management District**

Public Meeting to Discuss Regulatory Matters

April 16, 2014 - 10:00 a.m. South Florida Water Management District – Storch Room 3301 Gun Club Road, West Palm Beach, FL 33406 (This meeting will be video conference to the selected remote service centers: Lower West Coast, Orlando and Okeechobee Service Centers. The meeting will also be

### broadcast to the public through the District's website at www.sfwmd.gov)

## AGENDA

This meeting is open to the public

- 1. Call to Order Executive Director
- 2. Applications of Heightened Public Concern Pending Final Action (see Attachment A)
  - Public Comment
- 3. Applications of Heightened Public Concern Not Complete (see Attachment B)
  - Public Comment
- 4. Public Comment on other Pending Permit Applications
- 5. Public Comment on General Regulatory Issues
- 6. Adjourn Executive Director

Next Public Meeting to Discuss Regulatory Matters

May 21, 2014 – 10:00 a.m. – Storch Rm South Florida Water Management District 3301 Gun Club Road, West Palm Beach, FL 33406

For meeting information call: 561-682-6207 Florida Toll Free: 1-800-432-2045 x6207 ATTACHMENT A

#### South Florida Water Management District Applications of Heightened Public Concern PENDING FINAL ACTION Public Meeting to Discuss Regulatory Matters

Report run on: April 10, 2014

#### Revised 4/10/14

|     | County     | App No /<br>Permit No         | Project Name   | Permittee   | Default date | Waiver Exp<br>date |
|-----|------------|-------------------------------|--|---|--------------|--------------------|
| A-1 | HENDRY     | 050202-14                     | AIRPORT - SEARS M S B U MASTER PLAN<br>DRAINAGE IMPROVEMENTS | HENDRY COUNTY   | 30-JUN-2014  | 30-JUN-2014        |
| A-2 | MIAMI-DADE | 130108-17<br>13-02206-P       | BISCAYNE LANDING   | CITY OF NORTH MIAMI<br>OLETA PARTNERS L L C   | 21-APR-2014  | 21-APR-2014        |
| A-3 | PALM BEACH | 131119-5<br>50-00610-S-<br>24 | N P B C I D UNIT 2 C PHASE 1                                 | GRANDIFLORA MULTIFAMILY INVESTMENTS, L L C<br>NORTHERN PALM BEACH COUNTY IMPROVEMENT<br>DISTRICT<br>PARKSIDE RETAIL INVESTMENTS, L L C<br>HEIGHTS BIOTECH INVESTMENTS L L C<br>FLORIDA POWER AND LIGHT<br>KG DONALD ROSS L L C<br>PALM BEACH COUNTY<br>KH ALTON LLC | 19-MAY-2014  |                    |
| A-4 | PALM BEACH | 131216-7<br>50-00610-S-<br>24 | N P B C I D UNIT 2 C NEIGHBORHOOD 1                          | K H ALTON L L C   | 23-MAY-2014  |                    |
| A-5 | PALM BEACH | 140211-13<br>50-10483-W       | NPBCID UNIT 2C PHASE 1                                       | NORTHERN PALM BEACH COUNTY IMPROVEMENT<br>DISTRICT<br>K H ALTON L L C<br>PALM BEACH COUNTY<br>FLORIDA POWER AND LIGHT COMPANY   | 19-MAY-2014  |                    |
| A-6 | PALM BEACH | 140212-1<br>50-10511-W        | N P B C I D UNIT 2 C PHASE 1                                 | PALM BEACH COUNTY<br>N P B C I D<br>K H ALTON, L L C<br>FLORIDA POWER AND LIGHT COMPANY   | 18-MAY-2014  |                    |
| A-7 | PALM BEACH | 140321-16<br>50-10505-W       | N P B C I D UNIT 2C NEIGHBORHOOD 1                           | K H ALTON L L C   | 23-MAY-2014  |                    |

#### ATTACHMENT B

#### South Florida Water Management District Applications of Heightened Public Concern NOT COMPLETE Public Meeting to Discuss Regulatory Matters

Report run on: April 7, 2014

|     | County     | Permit<br>Type | App No /<br>Permit No   | App Status    | Project Name  | Permittee   |
|-----|------------|----------------|-------------------------|---------------|---|---|
| B-1 | COLLIER    | ERP            | 080103-6                | NO RESPONSE   | TOWN OF BIG CYPRESS                                     | COLLIER LAND HOLDINGS LTD<br>C D C LAND INVESTMENTS L L C<br>COLLIER ENTERPRISES MANAGEMENT INC |
| B-2 | LEE        | ERP            | 060217-9                | RESPONSE DENY | PONDELLA 460  | STEVEN LOFFRENO   |
| B-3 | LEE        | ERP            | 120622-9                | UNDER REVIEW  | EDEN OAK  | EDEN OAK I, LLC<br>EDEN OAK PORT SANIBEL LLC  |
| B-4 | MARTIN     | ERP            | 130708-2<br>43-02624-P  | NO RESPONSE   | SEABRANCH   | AVALON VENTURES L L C   |
| B-5 | MONROE     | ERP            | 130620-16<br>44-00341-P | NO RESPONSE   | ANGLER'S REEF-SLIPS 17, 17A, 18, 18A                    | ANGLERS REEF PROPERTY OWNERS<br>ASSOCIATION   |
| B-6 | MONROE     | ERP            | 130910-9                | NO RESPONSE   | LONG KEY TOWNHOUSE DOCK REVISION                        | COASTAL DOCKS L L C<br>LONG KEY TOWNHOUSE CONDOMINIUM<br>ASSOCIATION                            |
| B-7 | PALM BEACH | MIT            | 040830-22               | NO RESPONSE   | LEMON GROVE MITIGATION BANK                             | FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION   |
| B-8 | ST LUCIE   | ERP            | 090107-1                | NO RESPONSE   | CROSSTOWN PARKWAY EXTENSION (BRIDGE<br>OVER NORTH FORK) | CITY OF PORT ST LUCIE   |