Agenda

Lake Belt Subcommittee
December 7, 2004
Ibis Conference Room
9:00 A.M.

Meet Me # - 850-414-6477; Sun 994-6477

1. Review of Meeting Minutes from 10/15/2004 Field Trip
2. Discussion items
   • future field trip to less infested areas
   • WRAP methodology – consistency with existing permits
   • “credit” for land preservation
   • proportion of lift – acquisition vs. restoration
   • need for mix of projects
   • cost estimates – acquisition/restoration
   • additional steps needed to develop recommendation