

## **South Florida Water Management District**

## AMENDMENTS TO ENVIRONMENTAL RESOURCE PERMIT APPLICANT'S HANDBOOK VOLUME II FOR USE WITHIN THE GEOGRAPHIC LIMITS OF THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT AGENDA

January 24, 2023 9:00 AM

This meeting will be conducted via Zoom, a media technology free for the public to use.

Zoom Registration Link: https://sfwmd.link/3vr1AjM

- Welcome Jesse Markle
- 2. Introduction to Panel Members Jesse Markle
- 3. Presentation of Changes to Applicant's Handbook Volume II Jesse Markle
- 4. Public Comments
- Next Steps
- 6. Adjourn

THIS WORKSHOP IS OPEN TO THE PUBLIC. COMMENTS ON THE DRAFT RULE LANGUAGE ARE REQUESTED TO BE SUBMITTED BY JANUARY 31 TO: jmarkle@sfwmd.gov